



# TOWN OF KITTERY, MAINE

## TOWN CLERK'S OFFICE

200 Rogers Road, Kittery, ME 03904  
Telephone: (207) 475-1328 Fax: (207) 439-6806

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AUG 29 2011

TOWN OF KITTERY

4:40 PM

### APPLICATION FOR APPOINTMENT TO TOWN BOARDS

NAME: Ann H. Grinnell  
RESIDENCE: 381 Haley Rd. Kittery Pt. ME 03905  
MAILING (if different) \_\_\_\_\_

E-MAIL ADDRESS: angrinnell2 PHONE #: (Home) 439.0564 (Work) \_\_\_\_\_  
@comcast.net

#### Please check your choices and list in order of priority by marking 1,2,3, etc.:

- |   |   |
|---|---|
| <input type="checkbox"/> Board of Appeals                       | <input type="checkbox"/> Board of Assessment Review                         |
| <input type="checkbox"/> Conservation Commission                | <input type="checkbox"/> Mary Safford Wildes Trust                          |
| <input type="checkbox"/> Cable Television Rate Regulation Board | <input type="checkbox"/> Shellfish Conservation Committee                   |
| <input type="checkbox"/> Recycling Scholarship Selection Comm.  | <input type="checkbox"/> Community Center Bldg. Comm./Rec. Comm.            |
| <input type="checkbox"/> Parks Commission                       | <input type="checkbox"/> Open Space Committee                               |
| <input type="checkbox"/> Port Authority                         | <input type="checkbox"/> Planning Board                                     |
| <input type="checkbox"/> Personnel Board                        | <input checked="" type="checkbox"/> Other <u>Growth management advisory</u> |

EDUCATION/TRAINING: Associates Degree Committee

RELATED EXPERIENCE (Including other Boards and Commissions) \_\_\_\_\_  
Town Council 9 yrs.

PRESENT EMPLOYMENT: LAPSS LLC

ARE YOU A REGISTERED VOTER OF THE TOWN OF KITTERY ☒ Yes ☐ No

ANY KNOWN CONFLICT OF INTEREST: no

REASON FOR APPLICATION TO THIS BOARD: resident interest

I HAVE \_\_\_/HAVE NOT \_\_\_ ATTENDED AT LEAST TWO MEETINGS OF THE BOARD FOR WHICH APPLICATION IS BEING MADE. I AGREE TO ATTEND ALL MEETINGS, EXCEPT FOR SICKNESS OR EMERGENCY, AND WILL ADVISE THE CHAIRPERSON WHEN I AM UNABLE TO ATTEND, IF APPOINTED.

Ann H. Grinnell  
SIGNATURE OF APPLICANT

8.29.11  
DATE